

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Mukhtar Siddiqui et al.

Application No. 10/632,680

Filed: July 31, 2003

Confirmation No. 2705

For: A METHOD FOR MAXIMIZING SCALP  
HEALTH AND INDUCING ENHANCED  
VISUAL AND TACTILE HAIR QUALITY

Examiner: David L. Vanik

Art Unit: 1615

Attorney Reference No. 3790-66249-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP ISSUE FEE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Kevin M. Hayes

Date Mailed July 18, 2005

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TRANSMITTAL LETTER

Enclosed is an Amendment After Allowance Pursuant to 37 CFR 1.312 for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	39	40	= 0	\$50.00	\$ 0.00
Indep. Claims	2	3	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

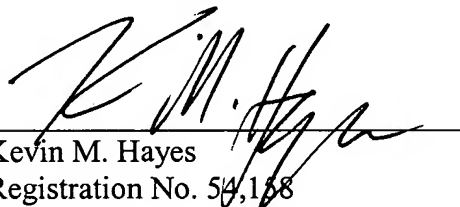
Also enclosed are the following:

- ☒ In connection with issuance of a patent:
  - ☒ Form PTOL-85b
- ☒ Advance order of 4 copies (\$12.00)
- ☒ Issue Fee (\$1400.00)
- ☒ Publication Fee (\$300.00)
- ☒ A check in the amount of \$1712.00 to cover the above-listed fees.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with filing the accompanying Amendment After Allowance and issuance of a patent, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

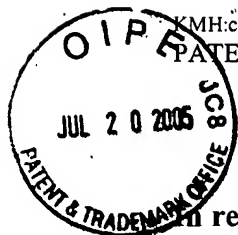
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AMENDMENT AFTER ALLOWANCE PURSUANT TO 37 CFR 1.312

This responds to the Examiner's Amendment, dated April 19, 2005. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 17.